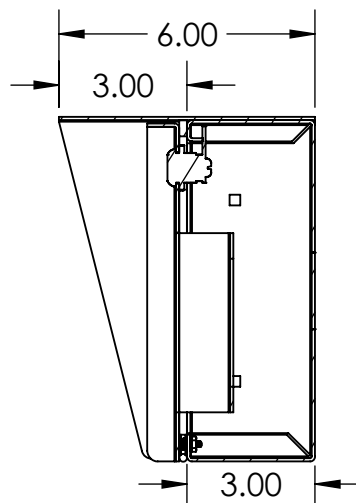
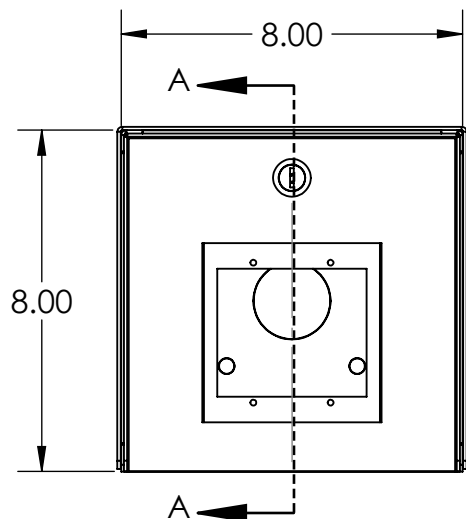
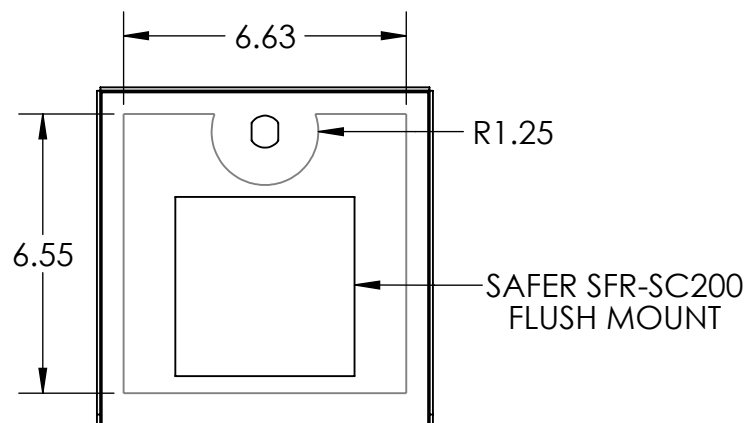
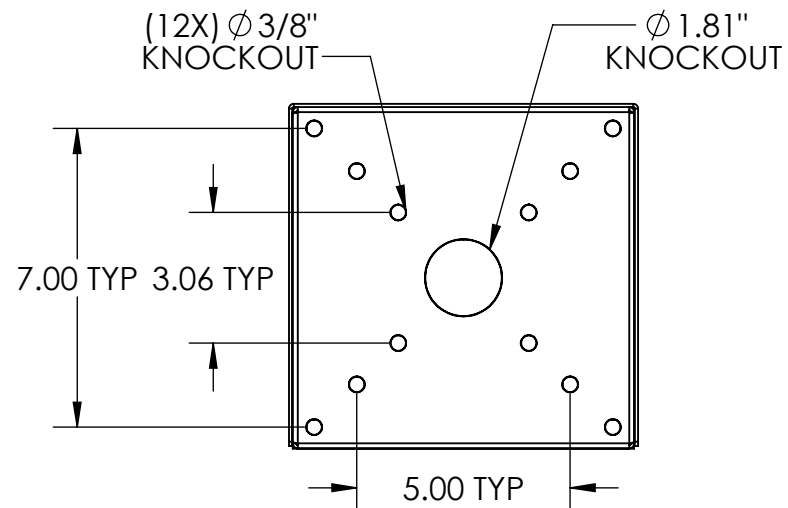
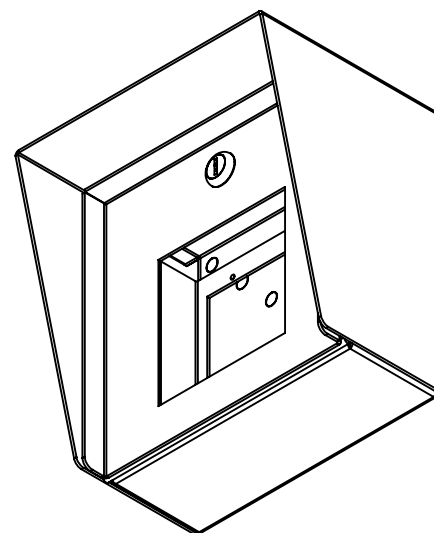




SECTION A-A



AVAILABLE CUTOUT AREA



NOTES:

1. MATERIAL OF CONSTRUCTION IS 304 SS, BRUSHED #4.

www.GooseneckStands.com

(888) 378 - 1045

Sales@GooseneckStands.com

UNLESS OTHERWISE SPECIFIED: ★

DIMENSIONS ARE IN INCHES  
TOLERANCES:  
FRACTIONAL  $\pm 1/32$   
ANGULAR:  $\pm 2^\circ$   
TWO PLACE DECIMAL  $\pm 0.010$   
THREE PLACE DECIMAL  $\pm 0.005$

INTERPRET GEOMETRIC  
TOLERANCING PER:  
ASME Y14.5 -2009

DRAWN

NAME

PE

DATE

CHECKED

PROPRIETARY AND CONFIDENTIAL

THE INFORMATION CONTAINED IN THIS  
DRAWING IS THE SOLE PROPERTY OF  
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IN PART OR AS A WHOLE WITHOUT THE  
WRITTEN PERMISSION OF PEDESTALPRO LLC  
IS PROHIBITED.

TITLE:

INSTALLATION

Tuesday, June 10, 2025  
2:07:36 PM

WEIGHT: 8.700

SIZE  
**A**

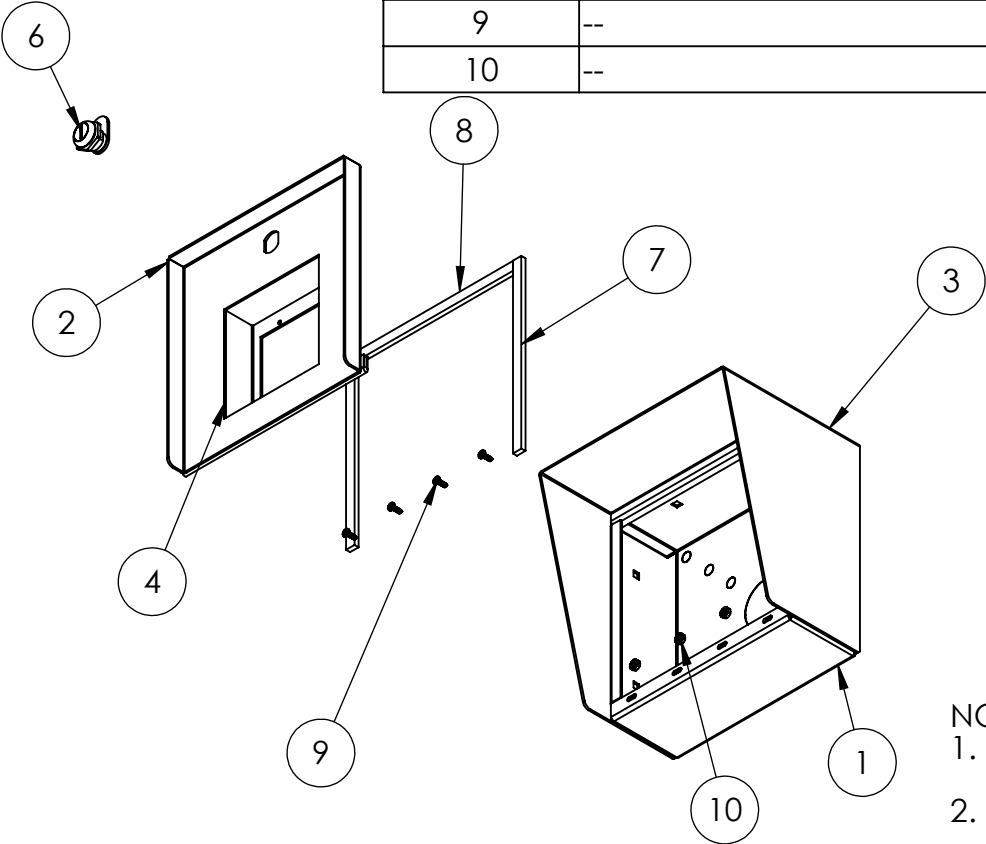
PART NO.  
88HOU-SAFE-01-304

REV  
**C**

NO SCALE

SHEET 1 OF 7

| ITEM NO. | PART NUMBER                 | DESCRIPTION                  | QTY. |
|----------|-----------------------------|------------------------------|------|
| 1        | 88HOU-SAFE-01-304 ENCLOSURE | ENCLOSURE WELDMENT           | 1    |
| 2        | 88HOU-SAFE-01-304 DOOR      | DOOR WELDMENT                | 1    |
| 3        | 88HOU-SAFE-01-304 HOOD      | HOOD                         | 1    |
| 4        | PLABRA-SS-SFR-SC200_100-RF  | BRACKET                      | 1    |
| 5        | HINGE                       | PIANO HINGE                  | 1    |
| 6        | CAM LOCK                    | STRAIGHT CAM                 | 1    |
| 7        | GASKET SIDE                 | 3/8" X .150 WEATHERSTRIPPING | 2    |
| 8        | GASKET TOP                  | 3/8" X .150 WEATHERSTRIPPING | 1    |
| 9        | --                          | 6-32 PAN HEAD SCREW          | 4    |
| 10       | --                          | 6-32 EXTERNAL TOOTH LOCK NUT | 4    |



- NOTES:
1. SEE STANDARD PREPARATION AND COATING INSTRUCTIONS FOR COATING PROCEDURE AND COLOR.
  2. SEE STANDARD PACKAGING INSTRUCTIONS FOR PACKAGING PROCEDURE.

|                                                                                  |                                                                                                                                        |  |                                                                                                                                                                                                           |      |      |                                      |  |                  |                               |                 |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--------------------------------------|--|------------------|-------------------------------|-----------------|
| www.GooseneckStands.com<br><br>(888) 378 - 1045<br><br>Sales@GooseneckStands.com | UNLESS OTHERWISE SPECIFIED:                                                                                                            |  |                                                                                                                                                                                                           | NAME | DATE | TITLE:<br><br>ASSEMBLY               |  |                  |                               |                 |
|                                                                                  | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL ± 1/32<br>ANGULAR: ±2°<br>TWO PLACE DECIMAL ±0.010<br>THREE PLACE DECIMAL ±0.005 |  | DRAWN                                                                                                                                                                                                     |      |      |                                      |  |                  |                               |                 |
|                                                                                  |                                                                                                                                        |  | CHECKED                                                                                                                                                                                                   |      |      |                                      |  |                  |                               |                 |
|                                                                                  | INTERPRET GEOMETRIC<br>TOLERANCING PER:<br>ASME Y14.5 -2009                                                                            |  | PROPRIETARY AND CONFIDENTIAL                                                                                                                                                                              |      |      | Tuesday, June 10, 2025<br>2:07:36 PM |  | SIZE<br><b>A</b> | PART NO.<br>88HOU-SAFE-01-304 | REV<br><b>C</b> |
|                                                                                  |                                                                                                                                        |  | THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>PEDESTALPRO LLC. ANY REPRODUCTION<br>IN PART OR AS A WHOLE WITHOUT THE<br>WRITTEN PERMISSION OF PEDESTALPRO LLC<br>IS PROHIBITED. |      |      |                                      |  |                  |                               |                 |
| WEIGHT: 8.700                                                                    |                                                                                                                                        |  |                                                                                                                                                                                                           |      |      | NO SCALE                             |  | SHEET 2 OF 7     |                               |                 |