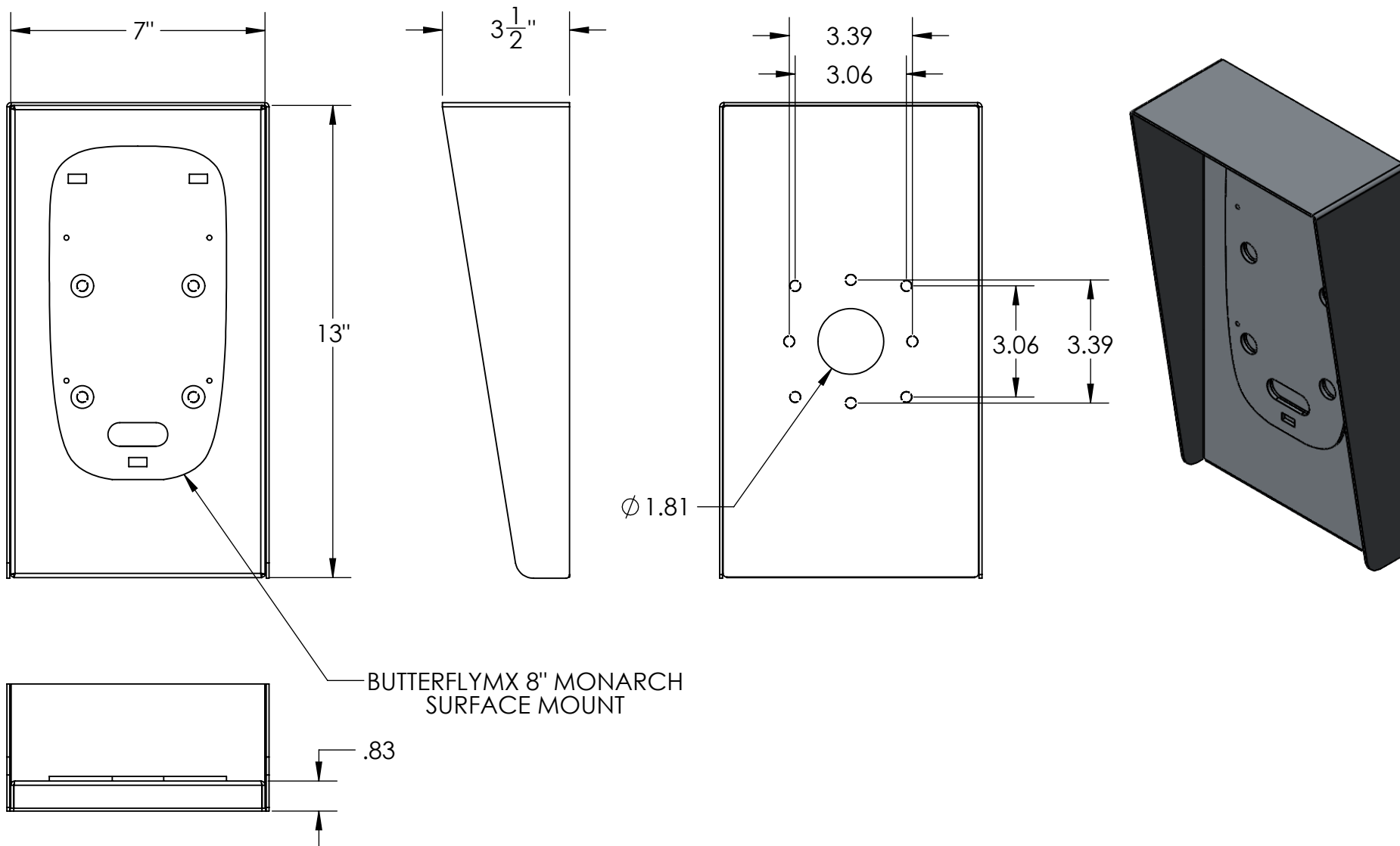




- NOTES:  
1. MATERIAL OF CONSTRUCTION IS 304 SS, BRUSHED #4.

UNLESS OTHERWISE SPECIFIED:

DIMENSIONS ARE IN INCHES  
TOLERANCES:  
FRACTIONAL:  $\pm 1/32$   
ANGULAR:  $\pm 2^\circ$   
TWO PLACE DECIMAL  $\pm 0.010$   
THREE PLACE DECIMAL  $\pm 0.005$

INTERPRET GEOMETRIC  
TOLERANCING PER:  
ASME Y14.5 -2009

DRAWN

CHECKED

NAME

DATE

TITLE:

INSTALLATION

SIZE  
**A**

PART NO.

713HOO-BUT-01-304

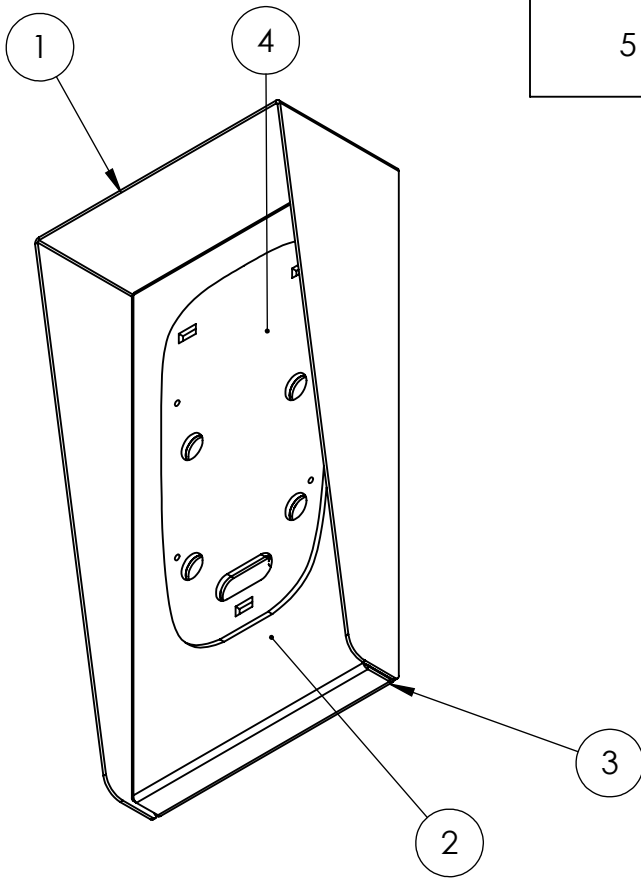
REV  
**0**

WEIGHT: 7.977

NO SCALE

SHEET 1 OF 7

| ITEM NO. | PART NUMBER                  | DESCRIPTION                                                          | QTY. |
|----------|------------------------------|----------------------------------------------------------------------|------|
| 1        | 713HOO-BUT-01-304 HOOD       | HOOD ASSEMBLY                                                        | 1    |
| 2        | 713HOO-BUT-01-304 MID PLATE  | MOUNTING PLATE                                                       | 1    |
| 3        | 713HOO-BUT-01-304 BACK PLATE | BACK PLATE                                                           | 1    |
| 4        | 8IN MONARCH FACE PLATE       |                                                                      | 1    |
| 5        | --                           | 316 STAINLESS STEEL ULTRA-LOW-PROFILE SOCKET HEAD SCREW 8-32 X 5/16" | 4    |



NOTES:

1. SEE STANDARD PREPARATION AND COATING INSTRUCTIONS FOR COATING PROCEDURE AND COLOR.
2. SEE STANDARD PACKAGING INSTRUCTIONS FOR PACKAGING PROCEDURE.

|                                                                                                                                                                                                                                                                      |       |      |      |               |                  |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|---------------|------------------|-------------------------------|
| UNLESS OTHERWISE SPECIFIED:<br><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL $\pm 1/32$<br>ANGULAR: $\pm 2^\circ$<br>TWO PLACE DECIMAL $\pm 0.010$<br>THREE PLACE DECIMAL $\pm 0.005$<br><br>INTERPRET GEOMETRIC<br>TOLERANCING PER:<br>ASME Y14.5 -2009 |       | NAME | DATE | TITLE:        |                  |                               |
|                                                                                                                                                                                                                                                                      | DRAWN |      |      | ASSEMBLY      |                  |                               |
|                                                                                                                                                                                                                                                                      |       |      |      |               |                  |                               |
|                                                                                                                                                                                                                                                                      |       |      |      |               | SIZE<br><b>A</b> | PART NO.<br>713HOO-BUT-01-304 |
|                                                                                                                                                                                                                                                                      |       |      |      | WEIGHT: 7.977 | NO SCALE         | REV<br><b>0</b>               |
|                                                                                                                                                                                                                                                                      |       |      |      |               |                  | SHEET 2 OF 7                  |